

STATE OF SOUTH CAROLINA, }
COUNTY OF ANDERSON

Personally appeared before me Edna E. Norton and made oath that she saw
the within-named Grover Lafoy Woods, Jr.
sign, seal, and as his act and deed deliver the within mortgage; and that she, with
Robert L. Waldrep, Jr. witnessed the execution thereof.

Sworn to and subscribed before me
this the 1st day of July, 1977
Robert L. Waldrep, Jr. (L.S.)
Notary Public for South Carolina.
My Commission Expires 6-15-80

Edna E. Norton

STATE OF SOUTH CAROLINA, }
COUNTY OF ANDERSON

RENUNCIATION OF DOWER

I, Robert L. Waldrep, Jr., Notary Public for South Carolina, do hereby certify unto all
whom it may concern that Mrs. Jane W. Woods, the wife of the within-named
Grover Lafoy Woods, Jr. did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and
claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 1st day
of July, 1977
Robert L. Waldrep, Jr. (L.S.)
Notary Public for South Carolina.
My Commission Expires 6-15-80

Jane W. Woods

RECORDED JUL 11 1977 At 2:30 P.M.

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952X
JUL 11 1977

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE
MORTGAGE LOAN NO. S. 43-3-6206601-1

Grover Lafoy Woods, Jr.

TO
THE FEDERAL LAND BANK
OF COLUMBIA, S.C. 29202
P.O. Box 1499, Columbia, S.C. 29202
STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

I hereby certify that the within mortgage was
filed and/or lodged for record in my office at
2:30 P.M. o'clock on the 11th day of
July, 1977, and immediately en-
tered on the proper indexes and duly recorded
in Real Estate Mortgage Book 1403, at
Page 669.

Clerk of Court of Common Pleas and General
Sessions, Register of Mesne Conveyance.

THE FEDERAL LAND BANK
OF COLUMBIA

10 Acres near U.S. Hwy. 25 & Chapman Rd.
Dunklin Tp. also also

STATE OF SOUTH CAROLINA }
COUNTY OF

Personally appeared before me, and made oath that
he saw the within-named
a corporation, by, as its President, and
as its Secretary, for and as the act and deed of the
said corporation, sign, seal and deliver the within mortgage, and that
with, witnessed the execution thereof.

SWORN to and subscribed before
me this day of
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(L.S.)
Notary Public for South Carolina.
My Commission Expires

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